

# MEMBERSHIP APPLICATION



## LAS VEGAS ARCHERS

P.O. BOX 28476  
LAS VEGAS, NV. 89126-2476  
lasvegasarchers.com

Rev: 7/11/07

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE: (\_\_\_\_) \_\_\_\_\_ E-MAIL: \_\_\_\_\_

SPOUSE: \_\_\_\_\_ CHILDREN: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_ SPONSOR: \_\_\_\_\_

**Membership year is July 1 through June 30. Dues are prorated on a monthly basis for new members only.  
Please Circle the appropriate dues.**

Month Joined	Single	Married Couple	Family	Senior 55+ Master Senior 65+ & AD Military	Juvenile 18 or under
July	60.00	84.00	90.00	27.00	39.00
August	55.00	77.00	82.50	24.75	35.75
September	50.00	70.00	75.00	22.50	32.50
October	45.00	63.00	67.50	20.25	29.25
November	40.00	56.00	60.00	18.00	26.00
December	35.00	49.00	52.50	15.75	22.75
January	30.00	42.00	45.00	13.50	19.50
February	25.00	35.00	37.50	11.25	16.25
March	20.00	28.00	30.00	9.00	13.00
April	15.00	21.00	22.50	6.75	9.75
May	10.00	14.00	15.00	4.50	6.50
June	5.00	7.00	7.50	2.25	3.25

Membership applications are voted on at regular meetings, held the first Tuesday of each month. Applications must be accompanied with dues payment. Applicant(s) is (are) requested to be at the next meeting for their application vote.

### LAS VEGAS ARCHERS

The Las Vegas Archers maintain a NFAA certified archery range with two 28-target courses, one 20-animal 3D target course and one Broadhead & sign-in area in the Mountain Springs area. The club averages 20 shoots a year including NFAA class rounds, Novelty shoots and un-marked 3-D rounds. The range is open to members and member's guest year around. The range is open to the public during organized shoots only.

### AS A LAS VEGAS ARCHER MEMBER

Members of LVA are expected to promote and enjoy the sport of archery. You will also be asked to support your club whenever possible, by keeping your dues current, attending membership meetings, scheduled work parties and enjoy the shoot schedule. You are expected to volunteer with shoot setups and or tear-downs, and help with the LVA Silver Dollar Annual Tournament. This is a two-day tournament that helps the LVA maintain some of the LOWEST yearly dues in the country.

Note: Club Participation Points Program (CPP Program) is in addition to yearly dues. Each type of membership is responsible for 12 points through the membership year. **EXCEPTIONS: Prorated for new members. Individual members under 18 or over 62 years of age are exempt.** Points are subtracted from the member's dues for participation in LVA events such as work parties and membership meetings. Points remaining at the end of the membership year will have a value of \$10.00 each and **must** be paid in full before the next year's membership will be granted.

I have read and agree with the above. I also agree to abide with the decisions made by the Board of Las Vegas Archers and/or the membership body for the betterment of Las Vegas Archers.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please list any expertise or experience you have to offer LVA i.e. welding, electrician, carpentry, other.

Welcome to the Las Vegas Archers!

**FOR SECRETARY'S USE**

Date of membership vote: \_\_\_\_\_ Check #: \_\_\_\_\_ Cash: \_\_\_\_\_

Amount: \_\_\_\_\_ Date Membership Packet Sent: \_\_\_\_\_