

# MEMBERSHIP APPLICATION



## LAS VEGAS ARCHERS

P.O. BOX 28476  
LAS VEGAS, NV. 89126-2476

Rev: 6/10/2021

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_  
 PHONE: (\_\_\_\_\_) \_\_\_\_\_ E-MAIL: \_\_\_\_\_  
 SIGNIFICANT OTHER: \_\_\_\_\_ CHILDREN: \_\_\_\_\_  
 OCCUPATION: \_\_\_\_\_ SPONSOR: \_\_\_\_\_

**Membership year is July 1 through June 30. Dues are prorated monthly basis, January dues include next year's dues.  
Please Circle the appropriate dues.**

Month Joined	Single	Household*	Senior 55+ & AD Military	Senior 55+ & AD Military Household*	Juvenile 18 or under	Out of State Dual Membership**
July	100.00	130.00	80.00	100.00	50.00	50.00
August	92.00	120.00	74.00	92.00	46.00	46.00
September	84.00	109.00	67.00	84.00	42.00	42.00
October	75.00	98.00	60.00	75.00	38.00	38.00
November	67.00	87.00	54.00	67.00	34.00	34.00
December	59.00	76.00	47.00	59.00	30.00	30.00
January	150.00	195.00	120.00	150.00	75.00	75.00
February	142.00	185.00	114.00	142.00	71.00	71.00
March	134.00	174.00	107.00	134.00	67.00	67.00
April	125.00	163.00	100.00	125.00	63.00	63.00
May	117.00	152.00	94.00	117.00	59.00	59.00
June	109.00	141.00	87.00	109.00	55.00	55.00

\*same address, includes children under 18 years of age

\*\*Out of state applicants must have an active membership with another club which will be confirmed with that club

Membership applications are processed on the Spring Mountain Archery range in Mountain Springs NV Forrest Road 989 at predetermined days and times call 702.524.9054 or email Jim Marshall [b0wmzb@outlook.com](mailto:b0wmzb@outlook.com) for appointment. This is to allow an Officer - Board Member or designee to secure funds, complete forms, insurance waivers, conduct safety briefings along with a general orientation of the range. General meetings are held the second Monday of the month. Check the shoot schedule or website for dates and locations.

### LAS VEGAS ARCHERS

The Las Vegas Archers maintain a NFAA certified archery range with two 28-target courses, one 20-animal 3D target course and one broadhead sight-in area in the Mountain Springs area. The club averages 20 shoots a year including NFAA class rounds, Novelty shoots and un-marked 3-D rounds. The range is open to members and member's guest year around. The range is open to the general public during organized shoots only. In addition, as a member you are entitled to the use of the LVA Club house, restrooms/porta-potties, refrigerators, and tent or dispersed camping areas.

### RV CAMPING

All RV spaces with electrical hook-up (no water or sewer) will be charged \$10 a day with a maximum of 14 days within a single month. Please register with the club prior to camping to pay for spaces.

### AS A LAS VEGAS ARCHER MEMBER

Members of LVA are expected to promote and enjoy the sport of archery. You will also be asked to support your club whenever possible, by keeping your dues current, attending membership meetings, scheduled work parties and scheduled shoots. You are expected to help with shoot setups and or teardowns where possible. This includes helping with the LVA Silver Dollar Annual Tournament. This is a two-day tournament that helps the LVA maintain some of the LOWEST yearly dues in the country.

I have read and agree with the above. I also agree to abide with the decisions made by the Board of Las Vegas Archers and/or the membership body for the betterment of Las Vegas Archers.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Welcome to the Las Vegas Archers!

FOR SECRETARY'S USE

Date Orientation /Safety briefing: \_\_\_\_\_ Check #: \_\_\_\_\_ Cash: \_\_\_\_\_ Amount: \_\_\_\_\_